



# THE ORDER OF UNITED COMMERCIAL TRAVELERS

*"People Helping People"*



**SUDBURY COUNCIL 1051 • JUNE 2010**

## 2009-2010 EXECUTIVE

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**Loretta Clipperton Carnes**  
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**Executive Members:**

**Jack St. Louis**

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**Jim Wilson**

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**Art Connor**

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## President's Message



We had another fantastic month! Our regular monthly meeting was held on May 6th at the Trevi. Connie Houle was presented with his 40 year pin. We were delighted to have Ray Giroux join us. It was my pleasure to present Ray with the Committee of Year award for all the work that he and his team have done in organizing the annual golf tournaments. Congratulations to both Ray and Connie. Guests at our meeting included two of Loretta's children who are both former scholarship recipients and have both just finished their undergraduate studies. Our guest speaker, Bill Sloan,

provided a very informative presentation on the new Wheelchair Curling League set to begin in the fall of 2010 at the Sudbury Curling Club. I am pleased to announce that the executive has agreed to sponsor and assist in this project. Experienced curlers are encouraged to come out and assist participants in their weekly league. It was a pleasure to represent our council at the Grand Session in North Bay. The event was well-organized, informative and fun! The food was fabulous and entertainment was outstanding. It was easy to fit in at Saturday night's Gilligan Island theme party as one of the ship-wrecked seven dressing in Gilligan casual or Ginger sparkles. Don't miss out on our upcoming events--- Adopt a Road is set for June 5 - rain or snow, June 15 is a roadtrip to Sault Ste. Marie and June 19th is Saturday Night at the Races (Sudbury Downs). We are still looking for those members who hide on the side-lines to come out and join us.

### *Join us in the Mardi Gras Dining Lounge for Dinner and Live Harness Racing!*



Come and experience exciting dining in the Mardi Gras Dining Lounge. Enjoy the fabulous setting with sprawling countryside as a backdrop. Urge your favourite pony to victory while overlooking the track from the glassed-in dining area. The terraced Dining Lounge provides an excellent view from any table. Great food and an exciting atmosphere will make this an unforgettable experience!

Cost \$29.99 per person for supper (slots etc extra)  
Time: 5:30 pm Prime Rib Supper 7:15 Races  
Date: Saturday June 19th

Please contact Loretta to book your reserved window seating in the Mardi Gras dining lounge 222-0369. RSVP by June 12th!



FOR INFORMATION AND EVENTS GO TO

**[www.sudburyuct-act.com](http://www.sudburyuct-act.com)**

## SCHOLARSHIPS

Reminder to have your kids apply for our annual scholarship fund. Deadline for receipt of application is June 15. Call or email Dave Carnes for applications. 675-2222 x 207 act@carnes.ca

June 5 - rain, snow or sunshine.

Contact John Varney to offer your assistance, 674-1060.



## Sault Delegates Special Dinner

*by Doug Honeyford*

June 15 will be a very special day as we travel to Sault Ste. Marie to join our friends for a special dinner and our recognition of the Sault delegation to our Council. This is a trip you won't want to miss...we're meeting for dinner at The Dock's Restaurant at 4:30 and we have TWENTY Sault members eligible to receive awards of recognition. To reserve your place and arrange for car pooling, call Reg Donaldson @ 522-7761 or Art Connor @ 566-5057. Sault delegates call Wayne McCuaig @ 942-3338..space is limited please reserve by calling today.

## Up Coming Events:

**June 5 - Adopt A Road** - Contact John Varney 674-1060

**June 15 - Pin Night - Sault Ste. Marie** - Contact Reg D 522-7761

**June 15 - Scholarship Deadline** - Contact Dave Carnes 675-2222 x207

**June 17 - Executive Meeting** - Trevi 6pm

**June 19 - General Meeting** - Sudbury Downs - Contact Loretta Clipperton-Carnes 222-0369

**July 17 - Annual Golf Tournament** - Contact Jack St. Louis 566-7633

## Report On The 17th Annual Grand Session North Bay - May 20-23

*by Doug Honeyford*

We had wonderful weather, fantastic food, great hospitality, and old friends, as we gathered in North Bay to celebrate the accomplishments of ACT/UCT and our Dominion Grand Council. Councils sent representatives to report on their activities and share ideas at the meetings. Items of note this year..new membership incentives when you add to our club, a Web site link for all councils recently set up by our President Dave Carnes, more affinity bonuses are on the way to add to our list of Special offers to ACT/UCT members..and more activities from all Councils...from West to East.

It was an honour to represent our Council and to receive recognition on your behalf..for all the things our members do. We were recognized for our tremendous Charitable donations. We received the Award for the BEST newsletter of all councils, David Carnes was awarded the Angus Mulligan Award for contributing the MOST at this year's Grand. We were complimented on our spectacular ACT sportswear, our business cards, our fantastic Ham Sales..and the sharing of our successes with other councils. Jerry Giff was saluted for stepping forward and putting himself up for election at the next Supreme Grand. Gil Hartley thanked all our associated Councils that supported Ham Sales and presented each with a certificate of appreciation. The New executive for this year was sworn in, headed by Serena Olsen, Grand Counselor. We have a wonderful group to carry us through the year. ACT/UCT accomplished wonderful things this year..everyone is committed to doing even more for the communities we serve.

## Lupus Walk *by Loretta Clipperton-Carnes*

Wednesday May 12 was a lovely evening for a walk. Several of our members joined with members of The Linda Ethier Chapter of Lupus Ontario at Thom Davies Square to walk the Bridge of Nations to promote Lupus Awareness. Senior Counsellor Dave Carnes presented Brenda Seguin, President of the Sudbury Lupus chapter with a cheque of \$2500, on behalf of A.C.T./UCT Sudbury.



## BINGO

July 2010 has five Saturdays and two are long weekends. Please review your schedules so when Mike or Dave call you can book your night. Your help is needed and appreciated.

### General Meeting

First Thursday of Each month

**June 19 - Trevi**

**June BBQ - TBA**

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### Monthly Executive Meeting

Thursday @  
Trevi Tavern 6:00 PM

**June 17**

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